

187 Chapman Road
Greenville, S.C. 29605

TITLE TO REAL ESTATE - INDIVIDUAL FORM FILED
GREENVILLE Mitchell & Arail, Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUN 9 11 21 AM '83
DONNIE S. WILEY
R.M.C.

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FOR THE...
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KNOW ALL MEN BY THESE PRESENTS, that Robert W. Jacobus and Bessie W. Jacobus

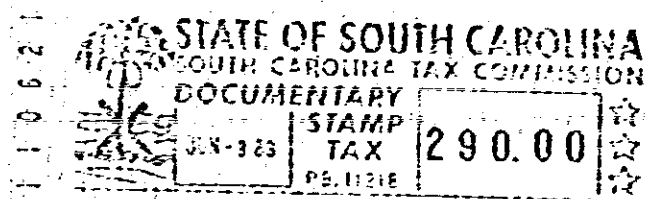
in consideration of Ten and no/100 (\$10.00) and other good and valuable considerations ^{Dollars}
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto E. Broadus Brannon, Jr. and Elizabeth D. Brannon, their heirs and assigns

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the northern side of Chapman Road in Gantt Township, Greenville County, South Carolina being known and designated as Lot No. 134 on a plat entitled CHANTICLEER, SECTION III made by Campbell & Clarkson, Surveyors, dated May 9, 1968, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book WWV at Page 23, reference to said plat is hereby craved for the metes and bounds thereof.

The above property is the same property conveyed to the grantors by deed of J. E. Meadors recorded November 20, 1970 in Deed Book 903 at Page 183 and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The grantees agree and assume to pay Greenville County property taxes for the tax year 1983 and subsequent years.

14(156) WG 1.3-1-141



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 9th day of June 19 83

Signed, sealed and delivered in the presence of
Jack H. Mitchell III

Robert W. Jacobus (SEAL)
ROBERT W. JACOBUS

Anda O. Forester

Bessie W. Jacobus (SEAL)
BESSIE W. JACOBUS

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of June 19 83

Anda O. Forester (SEAL)

Jack H. Mitchell III
JACK H. MITCHELL, III

Notary Public for South Carolina
My commission expires: 3/26/83

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

9th day of June 19 83
Anda O. Forester (SEAL)

Bessie W. Jacobus
BESSIE W. JACOBUS

Notary Public for South Carolina
My commission expires: 3/26/89

RECORDED JUN 9 1983 at 11:21 A.M. 1983 M. No. 33319

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